

FAX FORM TO: 1.866.233.8317

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Complete the following or include demographic sheet.

| 1. PATIENT INFORMATION                          | 2. PRESCRIBER INFORMATION                     |
|---|---|
| Name: _____                                     | Name: _____                                   |
| Address: _____                                  | DEA #: _____ NPI #: _____ State Lic. #: _____ |
| City, State, ZIP: _____                         | Group or Hospital: _____                      |
| Primary Phone: - - - - - DOB: / /               | Address: _____                                |
| Alternate Phone: - - - - - Gender: _____        | City, State, Zip: _____                       |
| Email: _____                                    | Phone: - - - - - Fax: - - - - -               |
| Primary Language: _____ Last Four of SSN: _____ | Contact Person: _____ Phone: - - - - -        |

| 3. INSURANCE INFORMATION  |   |
|---|---|
| <i>Fax copy of prescription and insurance cards with this form, if available (front and back)</i>                   |   |
| Primary Insurance Company Name: _____   | Secondary Insurance Company Name: _____   |
| Primary Cardholder Name: _____  | Secondary Cardholder Name: _____  |
| Relationship: <input type="radio"/> Self <input type="radio"/> Spouse/Partner <input type="radio"/> Child/Dependent | Relationship: <input type="radio"/> Self <input type="radio"/> Spouse/Partner <input type="radio"/> Child/Dependent |
| Phone: - - - - - Member ID: _____ Group #: _____  | Phone: - - - - - Member ID: _____ Group #: _____  |

| 4. DIAGNOSIS AND CLINICAL INFORMATION   |   |          |   |          |         |                   |  |  |  |          |  |  |  |          |  |  |  |                         |  |  |  |   |  |
|---|---|----------|---|----------|---------|-------------------|--|--|--|----------|--|--|--|----------|--|--|--|-------------------------|--|--|--|---|--|
| Needs by Date: / /  | Ship to: <input type="radio"/> Patient <input type="radio"/> Office <input type="radio"/> Other:  |          |   |          |         |                   |  |  |  |          |  |  |  |          |  |  |  |                         |  |  |  |   |  |
| Date of Diagnosis: / /  | <b>LAB DATA</b>   |          | <b>Patient evaluation - Hepatitis C</b> |          |         |                   |  |  |  |          |  |  |  |          |  |  |  |                         |  |  |  |   |  |
| <input type="radio"/> B20 HIV / AIDS<br><input type="radio"/> B18.1 Chronic viral hepatitis B<br><input type="radio"/> B18.2 Chronic viral hepatitis C<br><input type="radio"/> R64 Cachexia (HIV wasting)  | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width: 20%;"></th> <th style="width: 15%;">Lab value</th> <th style="width: 15%;">Baseline</th> <th style="width: 15%;">Current</th> </tr> <tr> <td>CD4/T-cell count:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>HIV RNA:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>HGB/HCT:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>White blood cell count:</td> <td></td> <td></td> <td></td> </tr> </table> |          | Lab value                               | Baseline | Current | CD4/T-cell count: |  |  |  | HIV RNA: |  |  |  | HGB/HCT: |  |  |  | White blood cell count: |  |  |  | HCV RNA (Baseline): ____ IU/ml Date of lab: / /<br>HCV RNA (12 weeks, if applicable): ____ IU/ml Date of lab: / /<br>HCV genotype: <input type="radio"/> 1a <input type="radio"/> 1b <input type="radio"/> 1 <input type="radio"/> 2 <input type="radio"/> 3 <input type="radio"/> 4 <input type="radio"/> 5 <input type="radio"/> 6<br>Has patient been previously treated for hepatitis C? <input type="radio"/> Yes <input type="radio"/> No<br>Does patient suffer from uncontrolled/life-threatening neuropsychiatric, autoimmune, ischemic, or infectious disorders, or have a hx of autoimmune hepatitis or hepatic decompensation? <input type="radio"/> Yes <input type="radio"/> No<br>Has patient had liver biopsy? <input type="radio"/> Yes <input type="radio"/> No<br>Biopsy Date/Results: / / |  |
|   | Lab value   | Baseline | Current                                 |          |         |                   |  |  |  |          |  |  |  |          |  |  |  |                         |  |  |  |   |  |
| CD4/T-cell count:   |   |          |   |          |         |                   |  |  |  |          |  |  |  |          |  |  |  |                         |  |  |  |   |  |
| HIV RNA:  |   |          |   |          |         |                   |  |  |  |          |  |  |  |          |  |  |  |                         |  |  |  |   |  |
| HGB/HCT:  |   |          |   |          |         |                   |  |  |  |          |  |  |  |          |  |  |  |                         |  |  |  |   |  |
| White blood cell count:   |   |          |   |          |         |                   |  |  |  |          |  |  |  |          |  |  |  |                         |  |  |  |   |  |
| Specialty pharmacy to coordinate injection training/home health nurse visit as necessary?<br><input type="radio"/> Yes <input type="radio"/> No Agency of choice: _____<br><input type="radio"/> Injection training not necessary<br>Reason: <input type="radio"/> MD office trained patient<br><input type="radio"/> Patient already independent<br><input type="radio"/> Referred by MD office to alternate trainer | If taking ribavirin, is the patient (or patient's partner) pregnant or unwilling to use adequate contraception, or is there a hx of hemoglobinopathies or renal insufficiency (crcl<50 ml/min)? <input type="radio"/> Yes <input type="radio"/> No<br>Allergies: _____<br>Other Medications: _____<br>Height (in/cm): _____ Weight (lb/kg): _____   |          |   |          |         |                   |  |  |  |          |  |  |  |          |  |  |  |                         |  |  |  |   |  |

| 5. PRESCRIPTION INFORMATION |               |            |          |         |
|-----------------------------|---------------|------------|----------|---------|
| Medication                  | Dose/Strength | Directions | Quantity | Refills |
|                             |               |            |          |         |
|                             |               |            |          |         |
|                             |               |            |          |         |
|                             |               |            |          |         |
|                             |               |            |          |         |
|                             |               |            |          |         |
|                             |               |            |          |         |
|                             |               |            |          |         |
|                             |               |            |          |         |

Ancillary supplies and kits will be provided as needed for administration.

| 6. PRESCRIBER SIGNATURE                 |  |
|---|--|
| X _____ / /<br>DISPENSE AS WRITTEN DATE | X _____ / /<br>PRODUCT SUBSTITUTION PERMITTED DATE |

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